

# COMMUNITY ARCHITECTURE

Date: 04/15/2025

## ADDENDUM No. 2

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|              |                                  |              |
|--------------|----------------------------------|--------------|
| Project:     | PYA Portables                    | Issued to:   |
| Client:      | Stockton Unified School District | Plan Holders |
| Project No.: | 2024-004.00                      |              |
| DSA A#:      | 02-123254                        |              |

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### Notice to Contractors:

This Addendum serves to clarify, revise and supersede information in the Project Manual and Drawings. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract for Construction by enumeration of the Addendum in the Client (Owner) / Contractor Agreement.

### General Questions:

1. The RFQ/P Schedule Summary says 4/22/25 is the last day for the District to receive questions, 4/17/25 is the last day for District to answer questions, and 4/22/25 is the deadline to submit the RFQ/P response. Please clarify the last day for the District to receive questions.

**Response : See attached revised RFQ/P Schedule Summary.**

2. It appears DSA finished back-check on 4/11/25 (File #39-69, App #02-123245). When will the DSA approved documents be made available?

**Response: Approved documents will be provided in a later addendum once received by Architect.**

3. Is the intent to deliver a GMP for consideration by the Board 5/13/25 regular meeting? Should we anticipate a Notice-to-Proceed (NTP) w/ construction will be effective immediately thereafter (5/14/25), or will the NTP be otherwise constrained by the ending of the academic year on 5/30/25?

**Response: Construction may begin as soon as the Notice of Award and required paperwork has been accepted. No need to wait until 5/30/2025.**

4. Referencing TAB 8, please explain what a “NTE Amount that will be superseded by the GMP by Contract amendment” means. Isn’t a Not-to-Exceed Amount essentially a GMP? The same paragraph goes on to state the “total amount submitted will be considered the “GMP” due to 7/20/25 completion date”.

**Response: The Bid submitted on April 22<sup>nd</sup>,2025 shall be considered the GMP amount, which is a Not to Exceed.**

5. Section B of the RFQ/P outlines common Preconstruction Services like constructability review, value engineering, cost estimates, and development of a GMP. With the foregoing questions in mind, and the with the construction schedule outlined in the RFQ/P, we are asking the District to reconsider what preconstruction deliverables are intended for this project.

**Response: Preconstruction services not needed. GMP to be provided per question 4 above.**

6. Please confirm the eight (8) portables and ramps will be leased, transported, and set/removed by the District (by Others). The RFQ/P Schedule Summary states the portables/ramps will be delivered 6/23/25.

**Response: The (8) portables and ramps are leased by the district and will be delivered and set by the Portable supplier.**

This Addendum includes the following changes to the Drawings:

None

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None

Attachments:

RFQ/P Schedule Summary

**End of Addendum**

Issued by: Chris Rivero, Job Captain

cc: File / 2024-004.00 / A6 Contract Documents \ CDs for Bidding \ Addendum \ Addendum No. 2

### RFQ/P SCHEDULE SUMMARY

| DATE                                    | ACTION ITEM  |
|---|--|
| April 1 <sup>st</sup> , 2025            | Release of RFQ/P.  |
| April 1 <sup>st</sup> , 2025            | RFQ/P packages available for distribution.                                 |
| Week of April 1 <sup>st</sup> , 2025    | First advertisement of RFQ/P in trade journal and local newspaper.         |
| Week of April 8 <sup>th</sup> , 2025    | Second advertisement of RFQ/P in trade journal and local newspaper.        |
| April 11 <sup>th</sup> , 20 at 10 A.M.  | Mandatory Informational Meeting.   |
| April 16 <sup>th</sup> , 2025           | Last day to receive written questions from Respondents.                    |
| April 18 <sup>th</sup> , 2025           | Last day for District to issue addenda to answer questions/clarifications. |
| April 22 <sup>nd</sup> , 2025 at 2 P.M. | Deadline for submissions in response to RFQ/P.                             |
| April 24 <sup>th</sup> , 2025 at 2 P.M. | Release of shortlist of qualified Respondents and interview notifications. |
| Week of April 28 <sup>th</sup> , 2025   | Interviews of qualified Respondents.                                       |
| May 14 <sup>th</sup> , 2025             | Notice to selected developer to commence contract negotiation.             |

The District reserves the right to change the dates on the schedule without prior notice.

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